

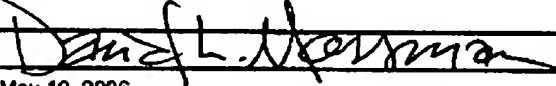
PTO/SB/21 (02-04)

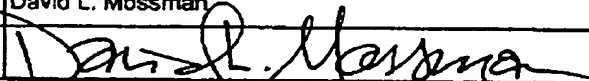
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|---|----------------------|------------------------|----------------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number   | 10/719,567             |                |
|   | Filing Date          | November 21, 2003      |                |
|   | First Named Inventor | PAUL R. HART           |                |
|   | Art Unit             | 1723                   |                |
|   | Examiner Name        | JOSEPH W. DRODGE       |                |
| Total Number of Pages In This Submission  | 12                   | Attorney Docket Number | 194-27710-USCP |

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| ENCLOSURES (Check all that apply)  |  |  |
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| Remarks<br>Because no additional claims have been added and because the Amendment is being submitted within 3 months of the Office Action, no fee is believed due. However, if the Commissioner determines that a fee is necessary for the entrance of the Amendment, the Commissioner is authorized to charge any such fee to Deposit Account No. 02-0429 (194-27710-USCP) Baker Hughes Incorporated.   |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT   |  |  |
| Firm or Individual name  | David L. Mossman, Reg. No. 29,570  |  |
| Signature  |   |  |
| Date   | May 10, 2006   |  |

| CERTIFICATE OF TRANSMISSION/MAILING   |  |                   |
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| Typed or printed name   | David L. Mossman   |                   |
| Signature   |  | Date May 10, 2006 |

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                          |   |                            |
|--------------------------|---|----------------------------|
| In re application of:    | : | OFFICIAL                   |
| PAUL R. HART             | : |                            |
| Serial No.: 10/719,567   | : | Group Art Unit: 1723       |
| Filed: November 21, 2003 | : | Examiner: JOSEPH W. DRODGE |
| For: REMOVAL OF WATER    | : | Docket No.: 194-27710-USCP |
| SOLUBILIZED ORGANICS     | : | Date: May 10, 2006         |

AMENDMENT UNDER 37 CFR §1.111

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In reply to the Office Action dated February 10, 2006, setting a shortened statutory period for response of three months, please enter the subject Amendment.

An amendment to the specification appears on page 2.

The status of all claims and amendments to the claims begin on page 3.

Remarks begin on page 7.

I hereby certify that this correspondence and any attachments referred to, is being facsimile transmitted to the USPTO at 571/273-8300, on

MAY 10, 2006  
Date

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